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# ECHO

of Islam

The  
Beginning of  
**Nasrallah**

**The path of  
Sayyid Hassan Nasrallah  
Will Continue**

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Morocco 36.00 DH  
UAE 21.00DH

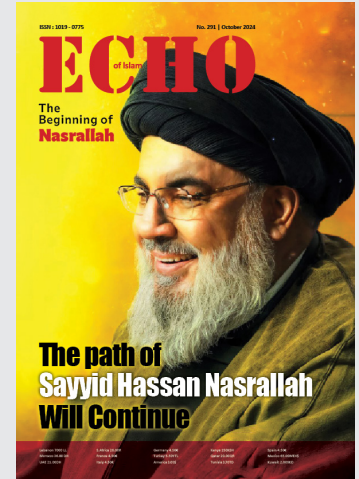
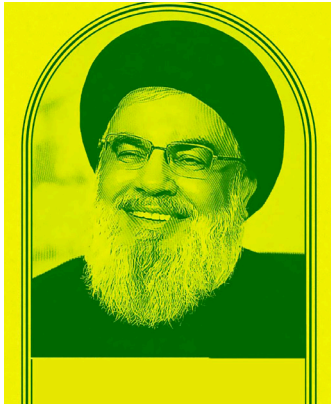
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France 4.50€  
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America 3.00\$

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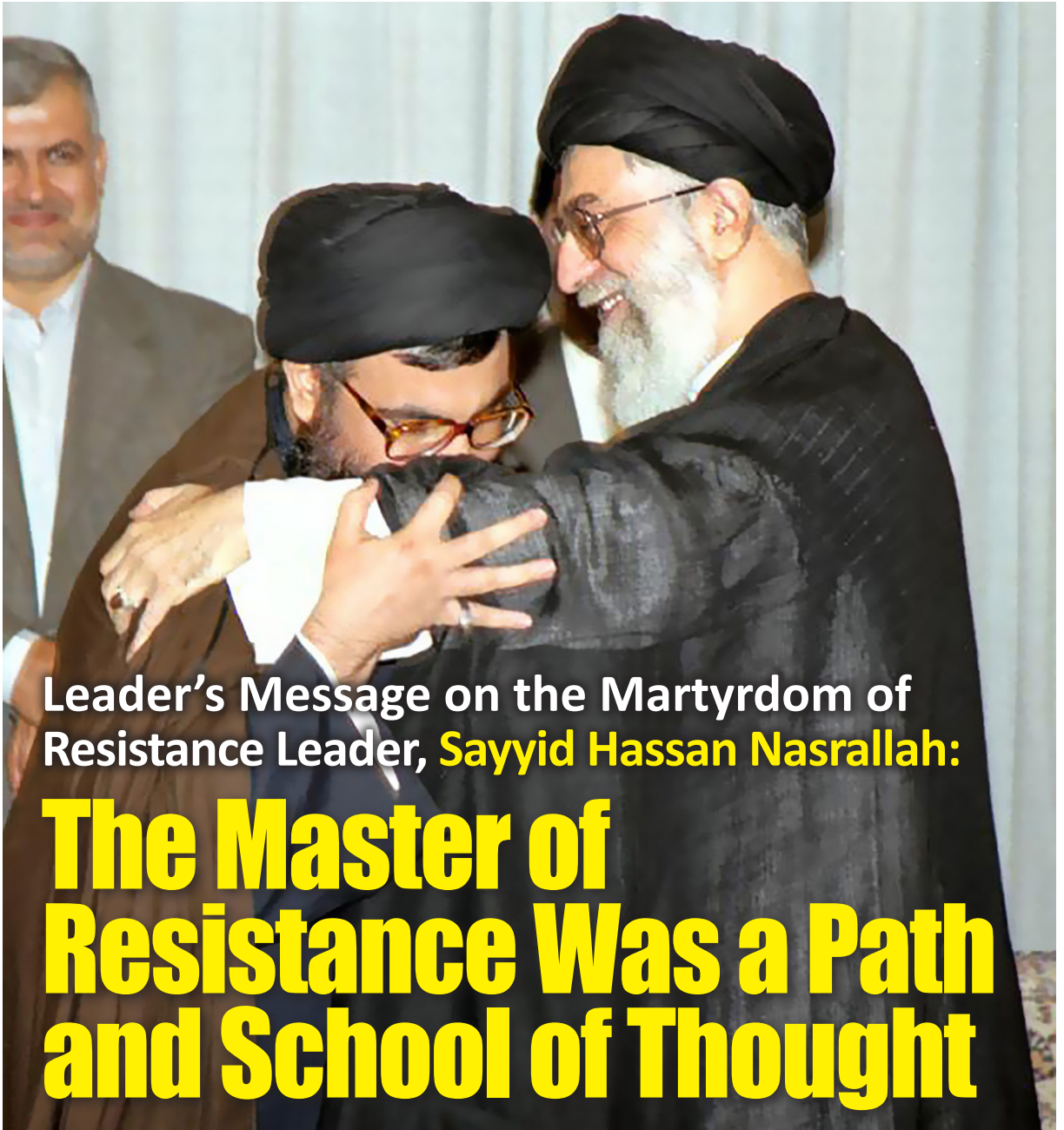
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Leader's Message on the Martyrdom of Resistance Leader, **Sayyid Hassan Nasrallah:**

# The Master of Resistance Was a Path and School of Thought

Ayatollah Imam Khamenei, the Leader of the Islamic Revolution, in a message on the martyrdom of the great warrior and flag-bearer of the resistance, Hujjat al-Islam Sayyid Hassan Nasrallah, offered his felicitations and condolences on the martyrdom of the exceptional leader of Hezbollah to the entire Resistance Front and the Islamic Ummah and announced five days of national mourning in the country. The foundation he established in Lebanon and the direction he gave to other centres of power will not only remain intact with the loss of the dear Master of Resistance, but by the blessing of his blood and that of the other martyrs of this event, it will grow stronger. The blows of the Resistance Front on the worn-out and declining body of the Zionist regime will become more crushing.

The text of the message from the Leader of the Islamic Revolution is as follows:

In the name of Allah, the Most Beneficent, the Most Merciful

Indeed, we belong to God, and indeed, to Him, we shall return.

Dear nation of Iran,

Great Islamic Ummah,

The great warrior, the flag-bearer of resistance in the region, the virtuous religious scholar, and the wise political leader, Sayyid Hassan Nasrallah, may God be pleased with him, attained the blessing of martyrdom in the events of last night in Lebanon and ascended to the heavenly realm. The dear Master of Resistance received the reward for decades of jihad in the way of God and its hardships during a sacred struggle. He was martyred while busy planning to defend the defenceless people of the Dahieh neighbourhood in Beirut and their destroyed homes and beloved ones who had fallen. Just as for decades, he had planned, strategised, and fought for the oppressed people of Palestine, their occupied towns and villages, their destroyed homes, and their massacred loved ones. The blessing of martyrdom was his rightful due after all this struggle.

The Islamic world has lost a great personality; the Resistance Front has lost a prominent flag-bearer, and Hezbollah in Lebanon has lost an unparalleled leader, but the blessings of his decades-long strategy and struggle will never be lost. The foundation he established in Lebanon and the direction he provided to other centres of resistance will not only remain intact with his absence but will become even stronger by the blessing of his blood and that of the other martyrs in this incident. The blows of the Resistance Front on the worn-out and declining body of the Zionist regime will, by God's grace and power, become more crushing. The wicked spirit of the Zionist regime has not achieved victory by this incident.

The Master of Resistance was not just a person; he was a path and a school of thought, and this path will continue. The blood of martyr Sayyid Abbas Mousavi did not go to waste, and the blood of martyr Sayyid Hassan will not go to waste either.

I extend my felicitations and condolences to



the honourable father and esteemed wife of the dear Sayyid, who has already lost his son Sayyid Hadi in the way of God, as well as to his esteemed children, the families of the martyrs of this event, each member of Hezbollah, the dear people and high officials of Lebanon, the entire Resistance Front, and the Islamic Ummah as a whole, on the martyrdom of the great Nasrallah and his martyred companions. I announce five days of national mourning in Islamic Iran. May God reunite them with their righteous predecessors.

And peace be upon the righteous servants of God.

**Sayyid Ali Khamenei**  
28th September 2024

## Editorial

# In Remembrance of the Sayyid of Resistance

By: Hojjat al-Islam Mahdi Imanipour, President of the Islamic Culture and Relations Organization



The martyrdom of Sayyid of Resistance, the commander of the hearts of believers and free people, Sayyid Hassan Nasrallah (may God bless him and grant him peace) has caused a wave of grief and sadness among the countless supporters of the resistance discourse in the region and the world. In continuation of their crimes in the Gaza Strip and South Lebanon, the Zionist enemy and its American supporters committed another brutality and crime and caused endless anger and hatred in the world toward their heinous existence. But what makes it easy to bear the separation of the Sayyid of Resistance is the

stability of the divine traditions that the discourse of the resistance is based on and continues its virtuous life on the basis of the same principles. There are some points in this regard that cannot be easily ignored:

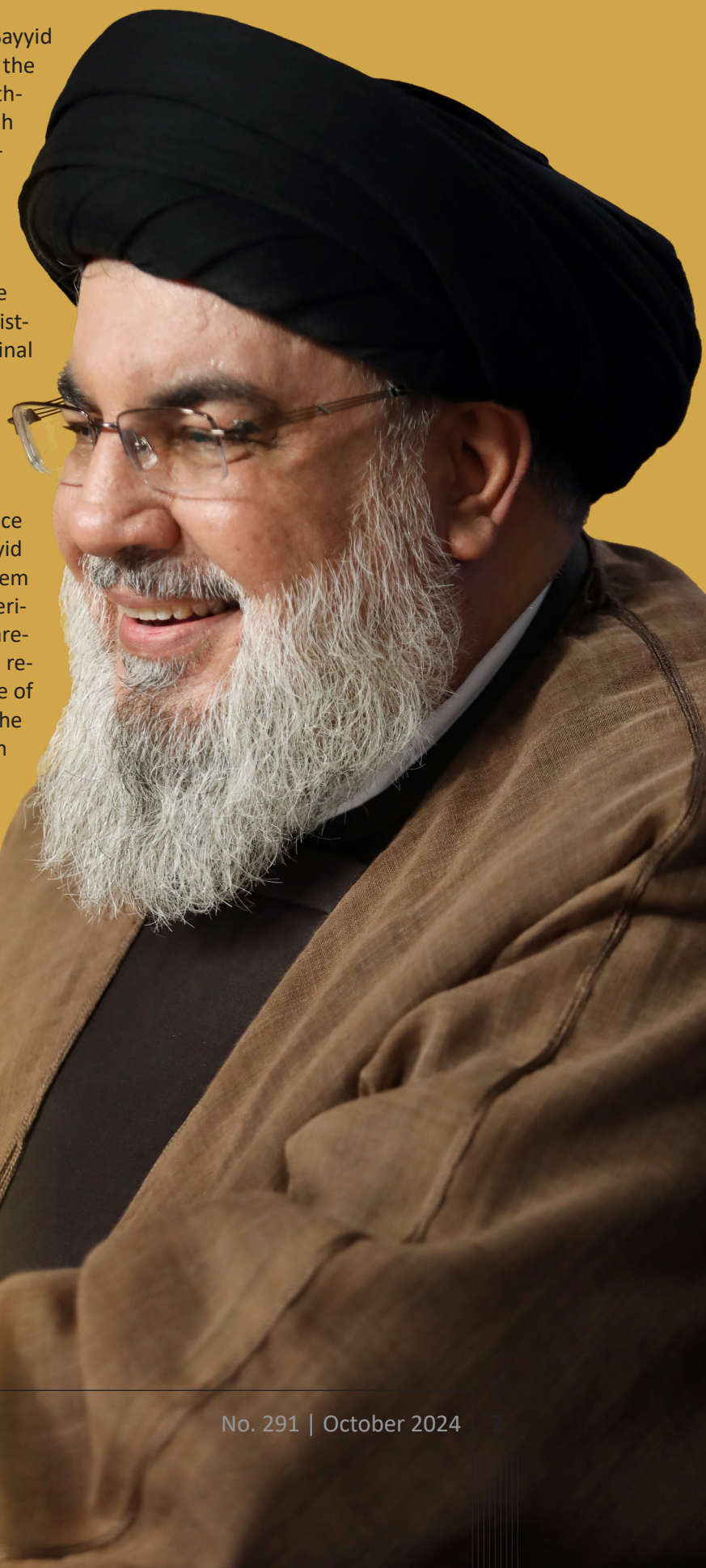
A) Birth and growth are two internal characteristics of the sacred discourse of resistance and its belongings. These two traits are related to the foundations, principles, and style of resistance against oppression and violence, and are also associated with the individuals and commanders who are the manifestation of this birth and growth. Here, values prevail over examples; in the sense that the principles and discursive components of resistance give credibility and meaning to the leaders of this system. Therefore, with the martyrdom of the resistance commanders (which is, of course, saddening), these principles and values will never be lost and with the martyrdom of the commanders and leaders of the resistance, their spiritual life in the resistance front enters

a new stage. In other words, the spiritual leadership of Martyr Sayyid Hassan Nasrallah on the Islamic Resistance of Lebanon over the discourse and system of resistance will continue to remain strong. It has been stated many times that although the martyrs of the resistance are not physically present in the field of fighting against oppression and occupation, they continue to be effective after their martyrdom.

B) The second point confirms this general rule over time. In 1992, when the honorable martyr Sayyid Abbas Mousavi, the former Secretary-General of Hezbollah of Lebanon, was martyred in the bombardment of Zionist fighters, many supporters and admirers of the resistance front who still did not have a comprehensive understanding of the macro-spiritual and intellectual and cause and effect relations of this front and discourse seemed worried about the future of the fight against the Zionist enemy and its Western supporters. Nevertheless, a determined and at

the same time compassionate being (i.e. the Sayyid of Resistance), who was the manifestation of the blessed Qur'anic verse "...hard against the faithless and merciful amongst themselves..." (Surah Al-Fath, Verse 29) appeared in the field of constant battle against the Zionist enemy, and carried the flag of resistance. Now, after about three decades, the Sayyid of Resistance will hand over the flag of fighting against oppression and occupation to his successor so that we can witness another birth and growth in the resistance front. This process will continue until the final victory over the Zionist enemy.

C) The final point is about the role of martyred commanders and leaders such as Sayyid Hassan Nasrallah (may Allah be pleased with him) in the formation of the process of "collective awareness" regarding the nature of the resistance discourse. At the time of the martyrdom of Sayyid al-Shuhada' of the Resistance Front, Haj Qassem Soleimani, the "global focus on the crime of America and the Zionist regime" resulted in public awareness about the nature of current relations in the region and proved the truthfulness of the discourse of resistance to the people of many countries of the world. We can now witness the crystallization of this collective awareness in the widespread outcry of the nations of the 5 continents in defense of the Palestinian nation. Undoubtedly, the martyrdom of Sayyid of Resistance will also make many sleeping minds in the region and the world aware of the truths that they have not had the opportunity to face until now. The fruit of this global awareness will be nothing but accelerating the process of the downfall and destruction of the terrorist and illegitimate Zionist regime.





مهرجان الإنتصار  
2006

# Who Was Sayyid Hassan Nasrallah?

‘Even if we are martyred, our houses demolished over our heads we will not abandon the choice of Islamic Resistance’

Sayyid Hassan Nasrallah was born in 1960 to a poor Shia family in Sharshabouk, a deprived area of east Beirut’s Karantina. He underwent his primary education in his hometown and completed his secondary education in Bazourieh, a rural area in southern Lebanon in 1976. Being interested in religious studies he left for Najaf in Iraq and after 2 years of staying and studying in this city, he returned to Lebanon again and started

learning seminary sciences at Al-Imam Montazar School in Baalbek. His main encourager for going to Najaf and learning Islamic sciences was Sayyid Mohammad Gharavi, Imam of the city of Tire.

In December 1976, Nasrallah left for Najaf in Iraq to study at the city’s religious seminary (hawzah), which advocated a more active role for Shia religious scholars. There, he met Lebanese scholar Sayyid Abbas Mousavi, who was studying under Sayyed Mohammad Baqer Sadr, a cousin of Musa Sadr. In early 1978, an Iraqi Ba-

athist crackdown on Shia forced Nasrallah and Mousavi back to Lebanon. Mousavi founded a religious seminary in Baalbeck, where Nasrallah continued studying.

In 1981, Nasrallah went to Qom to complete his seminary studies, but a year later, due to the intensity of tensions in Lebanon, he returned to Beirut at the request of the Hezbollah Council.

In the meeting that Sayyid Hassan Nasrallah had with Imam Khomeini (RA) in Tehran, Imam Khomeini (RA) appointed him as his representative with



regard to Hasbiyyah affairs (Enjoining good and forbidding wrong) and Shariah affairs (receiving religious taxes) in Lebanon. He was just 21 years old when he received this authority from Imam Khomeini (RA).

He was also inspired by Sayyid Musa Sadr, an Iranian-born imam of Lebanese descent - who had, in the spring of 1974, launched the Movement of the Deprived, better known as Amal - to secure more power for Lebanon's neglected Shia community and improve conditions in east and south Lebanon.

## Foundation of Hezbollah

Following the Israeli attacks on southern Lebanon in 1982, and after the kidnapping of Imam Musa Sadr, certain political-military differences erupted between the leaders of the Amal movement, as a result of which Sayyid Hassan - along with some other officials of the Amal movement, led by Sayyid Abbas Mousavi, who had inclinations towards the Iranian Revolution - left this group, which actually became a prelude to the establishment of the initial core of Hezbollah under the leadership of Mousavi in the same year.

## Positions

Sayyid Hassan Nasrallah has been active in Hezbollah since the beginning of its formation in 1985 he took on heavier responsibilities by moving to Beirut. Nasrallah's first serious responsibility was to prepare

the resistance forces and establish military units, and at the same time, he was the deputy of Ibrahim Amin, one of the representatives of Hezbollah in the Lebanese Parliament. In 1987, Nasrallah was elected as the chairman of the executive committee of Hezbollah. At the same time, he also joined Hezbollah's decision-making council and was its executive officer.

In 1982, Hezbollah launched a successful guerrilla warfare to drive Israel from Lebanon. It said this was a prelude to freeing historic Palestine, occupied by Zionist settlers.

After the assassination of Sayyid Abbas Mousavi by Israeli airstrikes on February 16, 1992, with the consensus of Hezbollah's decision-making council, Hassan Nasrallah was elected as the Secretary General of Hezbollah.

Speaking at the funeral of Sayyid Abbas Mousavi, Nasrallah said: "We will continue this

path... even if we are martyred, all of us and our houses demolished over our heads, we will not abandon the choice of the Islamic Resistance."

Under Nasrallah, whose surname translates as "victory through God", Hezbollah grew from a local armed movement to the largest political party in Lebanon's recent history. In the 2018 parliamentary elections, Hezbollah won more than 340,000 preferential votes, the most for any party in Lebanon since independence.

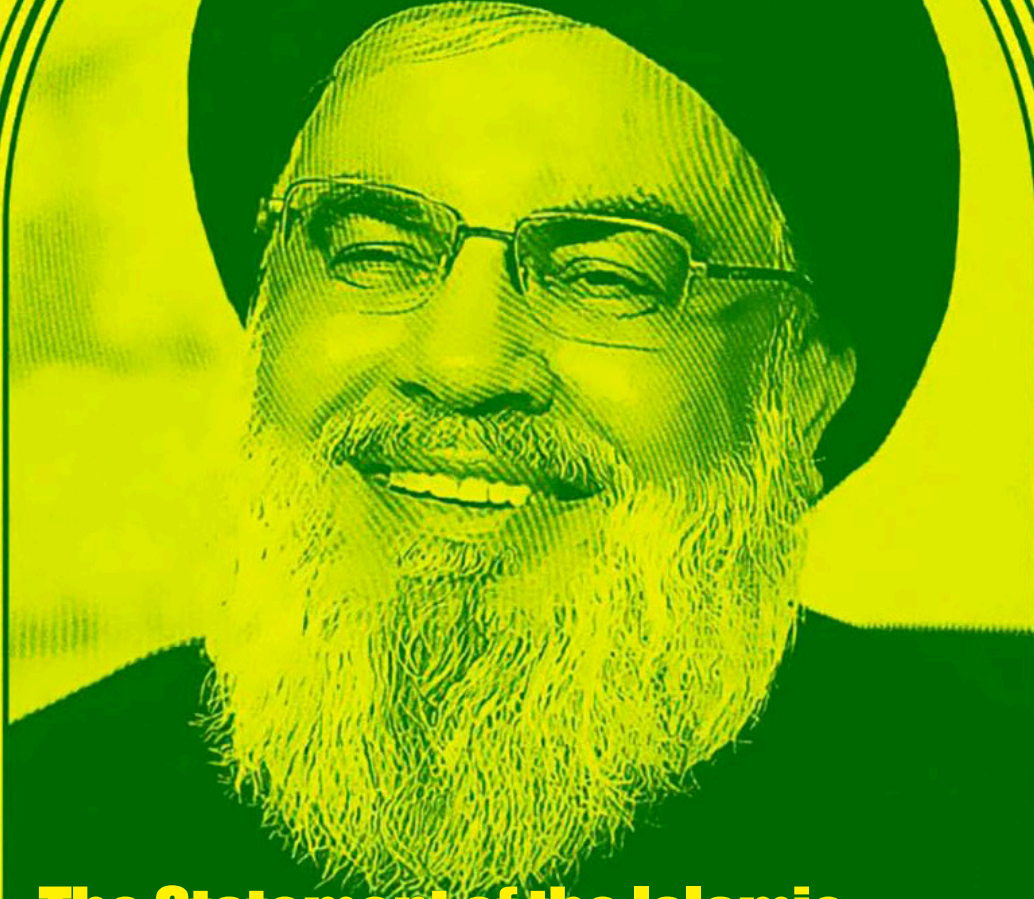
Nasrallah, whose speeches attracted attention from across the Middle East and beyond, was long prominent in the Axis of Resistance, which includes Hezbollah, the Palestinian movements Hamas and Islamic Jihad, the Houthi movement in Yemen, and several Iraqi paramilitary groups.

Under Nasrallah's leadership of Hezbollah, modern Lebanon was able to militarily defend itself against Israel.

Nasrallah enjoyed wide respect and support among many Lebanese, especially Shia and those in south Lebanon, especially for his humble lifestyle. Much of this relates to how Hezbollah has become a major regional military force, driving Israel out of south Lebanon. Supporters say Lebanon's south has been able to enjoy two decades of unprecedented peace.

Sayyid Hassan Nasrallah was martyred at the age of 64 in a series of cowardice Israeli air strikes in south Beirut on September 27, 2024.

► **Nasrallah, whose speeches attracted attention from across the Middle East and beyond, was long prominent in the Axis of Resistance, which includes Hezbollah, the Palestinian movements Hamas and Islamic Jihad, the Houthi movement in Yemen, and several Iraqi paramilitary groups.**



## **The Statement of the Islamic Republic of Iran's Ministry of Foreign Affairs on the Martyrdom of Sayyid Hassan Nasrallah**

The statement of the Islamic Republic of Iran's Ministry of Foreign Affairs on the martyrdom of Seyyed Hassan Nasrallah the honorable Secretary General of Lebanon's Islamic resistance movement Hezbollah in a terrorist attack by the brutal and criminal Zionist regime

The statement of the Islamic Republic of Iran's Ministry of Foreign Affairs on the martyrdom of Seyyed Hassan Nasrallah, the honorable Secretary General of Lebanon's Islamic resistance movement, Hezbollah, in a terrorist attack by the brutal and criminal Zionist regime

In the name of Allah, the Most Compassionate, the Most Merciful

وَلَا تَحْسَبَنَّ الَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ  
أَمْوَاتًا بَلْ أَحْيَاءٌ عِنْدَ رَبِّهِمْ يُرْزَقُونَ

“Never think of those martyred in the cause of Allah as dead. In fact, they are alive with their Lord, well provided for.”

His Excellency Seyyed Hassan Nasrallah, the Secretary General of Lebanon’s Islamic resistance movement, Hezbollah, was a descendant of the true leaders of Mujahideen in the path of Allah, who spent his blessed life in the path of struggle and jihad against the front of the devils and the enemies of the glowing and divine teachings of the Holy Qur’an and the path and traditions of the Great Messenger of Allah (peace be upon him) and the Prophet’s Household (peace be upon them) and in supporting and defending the oppressed people in Lebanon and Palestine against the global arrogance and the vile lineage of Zionism, and at the end of this shining path, joined the numerous proud martyrs of defending the holy cause of the liberation of Palestine and cherished Al-Quds by the most cruel enemies of humanity.

The honorable Martyr Seyyed Hassan Nasrallah continued the brilliant path of prominent resistance leaders, like Martyr Seyyed Abbas Mousavi. His acuity and intelligence coupled with courage and bravery turned him into an insightful leader and a courageous and brave fighter whose every word and action would shake the spi-

der’s web of the Zionist criminal gang and leave a sweet taste in the mouth of Muslim and free nations of the world with the repeated defeats of the Zionist occupiers, from their expulsion and humiliating retreat from southern Lebanon to the disgraceful failure in the 33-day war, and foiled the conspiracy of the enemies against the Islamic nation to change the map of West Asia and gave a new lease of life to the resistance front against Zionism and global arrogance and became a source of pride for the Muslim world.

The Islamic Republic of Iran’s Ministry of Foreign Affairs, while strongly condemning the Zionist regime’s criminal moves to commit war crimes and breach Lebanon’s territorial integrity, stresses that the US government is directly responsible and complicit in the Zionist regime’s crime as a supporter and accomplice in continuing to commit various international crimes

▶ **The Islamic Republic of Iran’s Ministry of Foreign Affairs stresses that the continuation of committing international crimes, including genocide, war crimes and aggression, by the Zionist regime, indicates the terrorist and criminal nature of the Zionist officials and their supporters which will never go unpunished.**

and terrorist acts.

It is evident that the repercussions of this brutal terrorist act will be aimed at the criminal Zionist regime and its supporters, with the US regime on top of them.

The Iranian government and people’s principled and strategic stance in their firm and all-out support for the resistance in Palestine and Lebanon and the entire West Asia against the invaders and aggressors will continue with full force until the termination of the occupation and the restoration of the right to self-determination and the realization of the sacred cause of the liberation of Palestine and the beloved Al-Quds. And without a doubt, the Zionists’ inhumane moves and escalation of brutality by assassinating the leaders of the resistance will step up the determination of the Iranian nation and government to support the oppressed people.

The Islamic Republic of Iran’s Ministry of Foreign Affairs stresses that the continuation of committing international crimes, including genocide, war crimes and aggression, by the Zionist regime, indicates the terrorist and criminal nature of the Zionist officials and their supporters which will never go unpunished. Accordingly, the Islamic Republic of Iran will implement all its political, diplomatic, legal and international capacities to support the heroic people of Palestine and Lebanon in regional and international assemblies and will stand by

Palestine and Lebanon to punish the aggressors

The Islamic Republic of Iran's Ministry of Foreign Affairs extends its condolences and felicitations on martyrdom of the master of martyrs of the Resistance Front, Seyyed Hassan Nasrallah, the Secretary General of Lebanon's Islamic resistance movement, to Imam Mahdi (May God hasten his reappearance), the Leader of the Islamic Revolution Ayatollah Khamenei (May God grant him a long life), the Islamic ummah and the courageous nations of Lebanon and Palestine, the Lebanese Islamic resistance movement Hezbollah, the Lebanese government, the family of that great martyr, the resistance groups and all components of the axis of resistance, as well as all the governments and nations that support the Palestinian cause and the freedom lovers of the world.

The Islamic Republic of Iran asserts that the glowing path of Islamic resistance in Palestine, Lebanon and West Asia will not be interrupted by the martyrdom of the brave and courageous leaders of the freedom of Al-Quds, from Seyyed Hassan Nasrallah to Ismail Haniyeh, and that Muslim countries and nations will continue to tread on the path of honor, resistance and struggle against the terrorist occupiers with strength and might.

# The path of Sayyid Hassan Nasrallah Will Continue

By: Mohsen Pak Aein - Senior Diplomat and former Ambassador of the Islamic Republic of Iran to Zambia, Uzbekistan, Thailand, and the Republic of Azerbaijan

With the support of the United States, the silence of international bodies, and the inability of the UN Security Council, the usurper Zionist regime, brutally continues its crimes, and in one of its last crimes, it martyred the flag bearer of the resistance against Zionism, Sayyid Hassan Nasrallah, the leader of Lebanon's Hezbollah. Nevertheless, Hezbollah is determined to continue the path of jihad and martyrdom and prove in practice that the continuation of crimes and genocide by the Zionist regime will definitely lead to the destruction of this regime. In this regard, it is important to pay attention to the following points.

1) In addition to being a powerful military power to fight against the Zionist regime, Hezbollah has a place in the Lebanese political system and has

the support of the Lebanese people. Hezbollah managed to fight against the Zionist regime and save Lebanon from being occupied by this regime in the year 2006. In the future, too, with the presence of Hezbollah, the southern borders of Lebanon will definitely be safe and the Zionist regime will not be allowed to attack the Lebanese people from this part. The people and government, too, consider it their duty and responsibility to support Hezbollah against the Zionist enemy. Just as Sayyid Hassan Nasrallah took over the resistance flag from his martyred brother Sayyid Abbas Mousavi, the former commander of Hezbollah, this flag will surely be taken over by the next person and, inshallah, the followers of Sayyid Hassan Nasrallah will continue his path until the destruction of the Zionist

regime.

2) The ruling of Grand Ayatollah Khamenei, the Supreme Leader of the Islamic Revolution of Iran, that all Muslims in the world must stand against the Zionist regime, is a Qur'anic principle, and all those who want to fight against falsehood must follow this ruling. The Muslims of the world and the Islamic countries must mobilize against the Zionist regime with all possible means and fight until the liberation of Al-Quds. This global mobilization can take place against Israel in several ways, and the most important thing is that Muslim countries should cut off their economic relations with this criminal regime. Unfortunately, by selling oil to the Zionist regime, today some Muslim countries are helping this regime to commit more crimes against the homeless people of Palestine. Islamic countries should know that Israel, which occupies the first Qibla of Muslims, can never be a friend of Muslims.

3) Israel can assassinate innocent people with airstrikes, but this is not an honor for this regime. The trump card is that Israel has something to say on the ground battlefield, which it has been unable to do so far, and has not been able to destroy Hamas and disarm other Palestinian groups, and has failed to defeat Hezbollah either. Therefore, the path of resistance will continue until the final victory, and finally, as the Islamic Republic of Iran has proposed, a referendum will be held in the occupied territories with the presence of Muslims, Jews and Christians, and the fate of the people of the occupied territories will be decided by them and Zionism will be dismantled.





# A Civilizational Approach to the Discourse of Resistance

By: Dr. Ahmad Rahdar, Faculty Member of the Institute of Islamic Studies and Research, Qom

The discourse of Islamic resistance is one of the contemporary civilizational phenomena, which has in recent years been raised as one of the important foundations of civilization. Most of the reflections made in this field have been from the per-

spective of political sociology and political history and mainly focused on specific examples of it in the bordering regions of Iran. However, the lack of a civilizational approach in analyzing the discourse of resistance is still noticeable because this ap-

proach has, more than other approaches, the ability and power to explain this discourse. Thus, if we consider the discourse of resistance to be one of the platforms for the actualization of the New Islamic Civilization, it is necessary to analyze it with a

civilizational approach. Perhaps, no other approach than the civilizational approach can correctly explain the civilizational capacities of resistance.

One of the characteristics of civilizational phenomena is their being objective and concrete and, in other words, it reflects the position of actualization. Resistance is basically a state of mind that individuals and nations achieve in order to protect their identity, and since this identity is always manifested in relation to objective phenomena, resistance moves from the mental state to the stage of objectivity to the extent that many examples of resistance appear in concrete scenes. Also, the best description of resistance has been given by those who have experienced it. This is because the discourse of resistance can be advanced and actualized by actors and not researchers. When the resistance soldiers talk about it, they tell their inner feelings; but the researchers who basically have not experienced the resistance objectively, only objectify it and draw an unrealistic picture of it.

In addition, the discourse of resistance, like other civilizational phenomena, arises from the social self-awareness of nations, which is manifested in spiritual, theoretical, and practical dimensions. Resilience is a situation that relies on social capital, which is not easily achieved by nations. The spiritual and social needs of this situation are caused by the accumulation of a nation's spir-

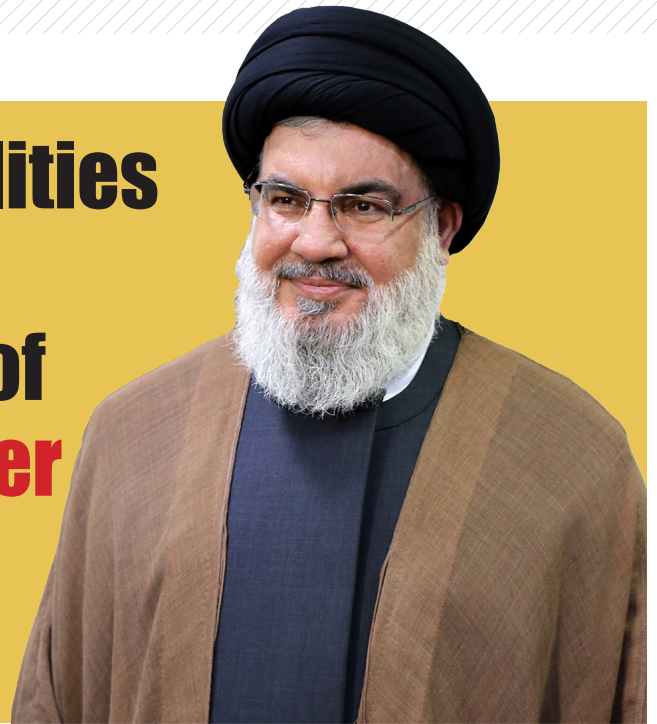


itual capital, which is usually provided by religions through divine revelation. The theoretical requirements of this situation are due to the intellectual dialectic of a society with its spiritual capital, which is usually achieved in a relatively long historical process, and results in the intellectual prosperity of that society. The practical requirements of this situation also arise from the experience of facing certain events that appear in the history of a society. Spiritual and theoretical capital are not obtained all at once, nor do they gather in one person, because they are both of collective and long-term procedural aspects. The historical events in which the discourse of resistance develops and matures, become the platform for the emergence of the aforementioned capitals and create self-awareness.

Furthermore, the discourse of resistance is based on solid, coherent, and original religious ideas - which have been deduced over many centuries, especially during crises and hardships. The reason for people's participation in the discourse of resistance is to transform the idea of resistance into the culture of resistance and has spread in the lower layers of society because appropriate social action does not necessarily require detailed attention and awareness.

Like many civilizational phenomena, the discourse of resistance is a complex and multidimensional matter such that it can be said that it is not limited to its physical confrontation with the obvious enemy and it can be actualized and pursued in various personal, social, governmental, economic, and cultural dimensions.

# World Personalities React to the Assassination of Hezbollah Leader Sayyid Hassan Nasrallah



## Russia

Russia's Ministry of Foreign Affairs has released a statement where it strongly condemns Israel's killing of Nasrallah and calls on Israel to stop hostilities in Lebanon.

"This forceful action is fraught with even greater dramatic consequences for Lebanon and the entire Middle East," the statement said.

Foreign Minister Sergey Lavrov told the UN General Assembly he is concerned "by the now almost commonplace practice of political killings".



## France

The French Ministry for Europe and Foreign Affairs said in a statement that it is in contact with the Lebanese authorities and France's partners in the region to prevent destabilization and conflagration.

Jean-Luc Mélenchon, a left-wing French politician and former Member of the European Parliament, said the assassination "is one more step towards the invasion of Lebanon and general war".

In a post on X, he said: "France no longer counts on the ground. Netanyahu's crimes will continue since they are unpunished. The danger is extreme for the region and the world."

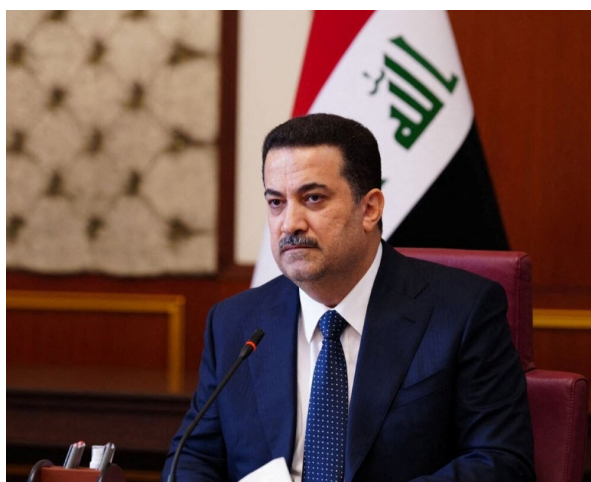




### Türkiye

Turkish President Recep Tayyip Erdogan condemned Israel's recent attacks in Lebanon as part of what he called an Israeli policy of "genocide, occupation, and invasion", urging the UN Security Council and other bodies to stop Israel.

In a post on X, Erdogan, without naming Nasrallah, said Turkey stood with the Lebanese people and its government, offering his condolences for those killed in the Israeli strikes, while saying the Muslim world should show a more "determined" stance.



### Iraq

Iraq's Prime Minister Mohammed Shia al-Sudani condemned the attack as "shameful" and "a crime that shows the Zionist entity has crossed all the red lines".

In a statement, Sudani called Nasrallah "a mar-

tyr on the path of the righteous", and declared a three-day mourning period.

It came shortly after influential Iraqi Shia Muslim leader Muqtada al-Sadr announced three days of mourning. The leader of the Sadrist movement in Iraq wrote on X: "Farewell to the companion of the path of resistance and defiance."

Muqtada al-Sadr, the leader of Iraq's Sadrist movement, in a message on Saturday, offered condolences over the martyrdom of Sayyed Hassan Nasrallah, the Secretary General of Lebanon's Hezbollah, who was martyred along with a group of his companions in an Israeli regime's aerial aggression on the movement commander center in the south of the Lebanese capital.



### Hamas

Hamas has condemned the killing of the Lebanese leader as a "cowardly, terrorist act" by Israel.

"We condemn in the strongest terms this barbaric Zionist aggression and targeting of residential buildings," the group said in a statement, accusing Israel of disregarding "all international values, customs, and charters" and "blatantly threaten[ing] international security and peace, in light of silence, helplessness, and international neglect".

"In the face of this Zionist crime and massacre, we renew our absolute solidarity and stand united with the brothers in Hezbollah and the Islamic resistance in Lebanon," the group said.



## Hezbollah

The Lebanese group confirmed in a statement its leader had been killed “following the treacherous Zionist strike on the southern suburbs” of Beirut.

It said Nasrallah had “joined his great and immortal martyred comrades, whose path he led for nearly 30 years”.

The group said it pledged “to the highest, most sacred and most precious martyr in our journey” to “continue its jihad in confronting the enemy, in support of Gaza and Palestine, and in defense of Lebanon and its steadfast and honourable people”.



Spokesperson of China's Foreign Ministry

China is closely following the incident and is deeply concerned over the escalation of tensions in the region. China opposes the infringement on

Lebanon's sovereignty and security, opposes and condemns any action against innocent civilians, and opposes any move that fuels antagonism and escalates regional tensions. China urges parties concerned, especially Israel, to immediately take action to cool down the situation and prevent the conflict from escalating or even spiraling out of control.

The tension between Lebanon and Israel is a spillover of the Gaza conflict. The pressing priority is to implement relevant UN Security Council resolutions, end the fighting in Gaza as soon as possible, and earnestly safeguard peace and stability in the Middle East.

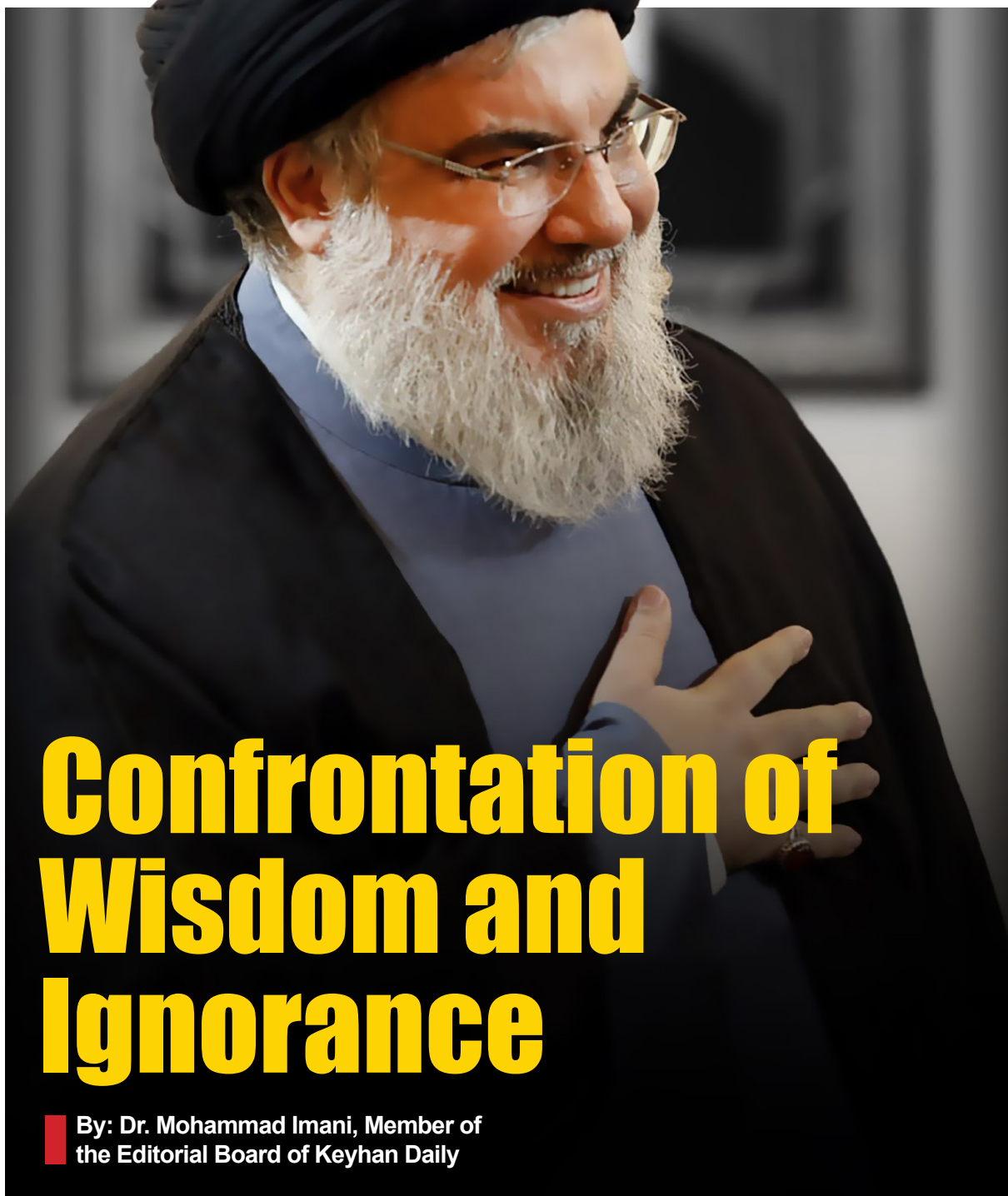
China's Foreign Ministry said Beijing opposed any violation of Lebanon's sovereignty, urging all parties and especially Israel to immediately cool the situation.

China “opposes and condemns all action that harms innocent civilians and opposes any move that exacerbates conflict,” the ministry said in a post on its website.

### Lebanese Christian Politicians expressed condolences on the martyrdom of Sayyid Hassan Nasrallah

**Suleiman Kabalan Frangieh**, the leader of the Christian party “Al-Maradeh” of Lebanon and a candidate for the presidential election of this country, expressed his condolences on the martyrdom of Sayyid Hassan Nasrallah, Secretary General of Hezbollah of Lebanon and said: “The symbol of resistance is gone, the legend was born, and the resistance continues.”

**Walid Jumblatt**, the head of the Progressive Socialist Party of Lebanon, which has eight seats in the Lebanese Parliament, also expressed his condolences on the martyrdom of the Secretary General of Hezbollah in a message on X social network and wrote: “Hassan Nasrallah and his comrades joined the long caravan of martyrs of the Palestinian cause. I offer my condolences to Hezbollah and its supporters and pay tribute to the souls of innocent civilians.”



# Confrontation of Wisdom and Ignorance

By: Dr. Mohammad Imani, Member of the Editorial Board of Keyhan Daily

1) The martyrdom of the Secretary-General of Hezbollah is a great tragedy; of the kind that according to what the Commander of the Faithful Imam Ali (AS) said about Mr. Malik al-Ashtar, makes a world

happy and another world mourns. The martyrdom of Ayatollah Sayyid Hassan Nasrallah (RA) in the terrorist operations by America and Israel is a great event and can have a great impact on the region and

the world. The Zionists named this operation "New Order", but they do not understand that a different New Order, which is contrary to what they wish for, is emerging. The Zionists have so far twice decided to

establish what they call a new order in relation to Lebanon and the region through war, crime, and killing. Once, in 1982, when they occupied southern Lebanon, while Hezbollah had not yet been founded, and the second time, with their wars of 2005 against Gaza and 2006 against Lebanon. The first time, with the mistake they made, they caused Hezbollah to rise and become a symbol of resistance; forcing the Israeli army to flee humiliatingly in the year 2000. The second time was in 2006, when Israel with the absolute support of the American neoconservatives and with the delusion of giving birth a new Middle East attacked Lebanon, but suffered the most humiliating defeat. And now, 18 years later, the desirable order of America and Israel has certainly suffered fundamental and irreparable damages.

2) Ayatollah Nasrallah who is a martyr of resistance, has alone been a challenge to all politicians, intellectuals, and scholars in the region and the world. He managed the resistance against the crimes of the Zionist regime in the borders of occupied Palestine and sacrificed his precious life at the time when many political and intellectual claimants in the region did not dare to open their mouths to protest against the Israeli genocide. In his last speech, this symbol of resistance had said: "Messages are repeatedly sent to Hezbollah to stop supporting Gaza, but we will not stop until the war in Gaza is over." The blessed blood of his and that of the other martyred commanders of Hezbollah mixed with the blood of Iranian, Palestinian, Yemeni, and Iraqi martyred commanders to herald

the Islamic awakening in the region. His voice still resonates on Quds Day 2013 when he addressed the enemies and said: "Say whatever you want to us. Call us Rafidi, terrorists, criminals, and kill us wherever you find us, on all fronts and at the door of every husayniyya and mosque; but we, the Shiites of Ali ibn Abi Talib (AS), will not leave Palestine alone."

3) The voice of the Martyr of Resistance still resounds in the ears when he re-read the speech of Ali ibn Al-Husayn (AS) to Ibn Ziyad: "Are you threatening to kill me? Do you threaten to kill me? Do you not know that martyrdom is an honor for us?" Now, another scholar of the mujahid scholars of Islam has been martyred and his blood has been shed on the divine path of defending the oppressed. Ayatollah Martyr Hassan Nasrallah was one of the Mujahid leaders about whom the late Imam Khomeini (RA) wrote in the Charter of the Clericalism (February 22, 1989): "Greetings to the eternal saga makers clergies, who wrote their scholarly and practical treatises in blood and martyrdom, and have made a gem of a night lamp from the candle of their lives on the pulpit of guidance, sermons and oratories. Honor and blessing be on the martyrs of the field and the clergymen who, in the time of the battle, cut the string of ties to lessons and debates and schools, and took the wisdom of the worldly wishes away from the truth of knowledge, and went to the banquet of heavenly people (by sacrificing their lives)."

4) The Martyr of Resistance was and will continue to be a thorn in the eyes of the Zionist re-

gime. Tzipi Livni, who has a history of being a member of the Mossad and who was included by Time magazine in the list of "100 most influential people in the world" in 2007, was Israel's foreign minister from 2006 to 2009 and had experienced the heavy defeat of Israel in the 33-day war with Hezbollah, had in an interview with Channel 10 of the Zionist regime's TV said something that showed the depth of the impact of the Martyr of Resistance on the Zionist regime: "Hezbollah and Nasrallah are enemies of Israel and they have many missiles at their disposal. Whenever Nasrallah gives a speech, we panic in Israel."

5) There should be no analysis error. Hezbollah has not merely fought with Israel, in the last year or in the last four decades for that matter, but it has been fighting with America. The bombs and missiles fired at Lebanon are all American. If the 33-day and 22-day wars of 2005 and 2006 were managed by American Republicans and neoconservatives with their plan for a new Middle East, the current war in Gaza, Lebanon, and the region is managed by Democrats who are openly lying about peace and ceasefire.

6) Sayyid Hassan (RA) was a support for the oppressed nations of the region and although it seems that the assassination of such a commander will be very expensive, the will of no arrogant Satan or tyrant has overtaken the will of the Almighty God. In the words of the Holy Qur'an: "Do they seek to outmaneuver [Allah]? But it is the faithless who are the outmaneu-

vered ones!" Did the region become safer for America and Israel after the brutal assassination of Martyr Soleimani? Or has, on the contrary, the scope and intensity of the anti-Zionist strikes increased?! American Senator Chris Murphy's words about Martyr Soleimani: "General Soleimani as a martyr can be far more dangerous for America" are also true for Martyr Nasrallah. The question to be asked is, was he more dangerous when he was alive or now that he has been martyred? The new era is the beginning of the inspiring era of martyr Nasrallah.

7) There should not be hesitation about the destruction of the Zionist regime or the expulsion of America from the region. This is the lofty ideal of Martyr Nasrallah, who said after the martyrdom of Haj Qasim Soleimani and about the quality of revenge worthy of his blood: "Just revenge requires a character of the rank of Qasim Soleimani!" Who could this be?! Chief of Staff of the US Army? US Secretary of Defense? The commander of US forces in the Middle East? What character is equal to Soleimani and Abu Mahdi? Qassem Soleimani's shoes are worth more than Trump's head and all his commanders. Donald Trump's head is not equal to Qassem Soleimani's shoes. Just retribution is the entire presence of America in the region. Destruction of military bases and warships and all US soldiers in the region are equivalent to just retribution. The response to the bloodshed of Qassem Soleimani and Abu Mahdi should be the expulsion of all American forces from the region; This goal will be achieved, God will-

ing, and Quds and Palestine will also be freed."

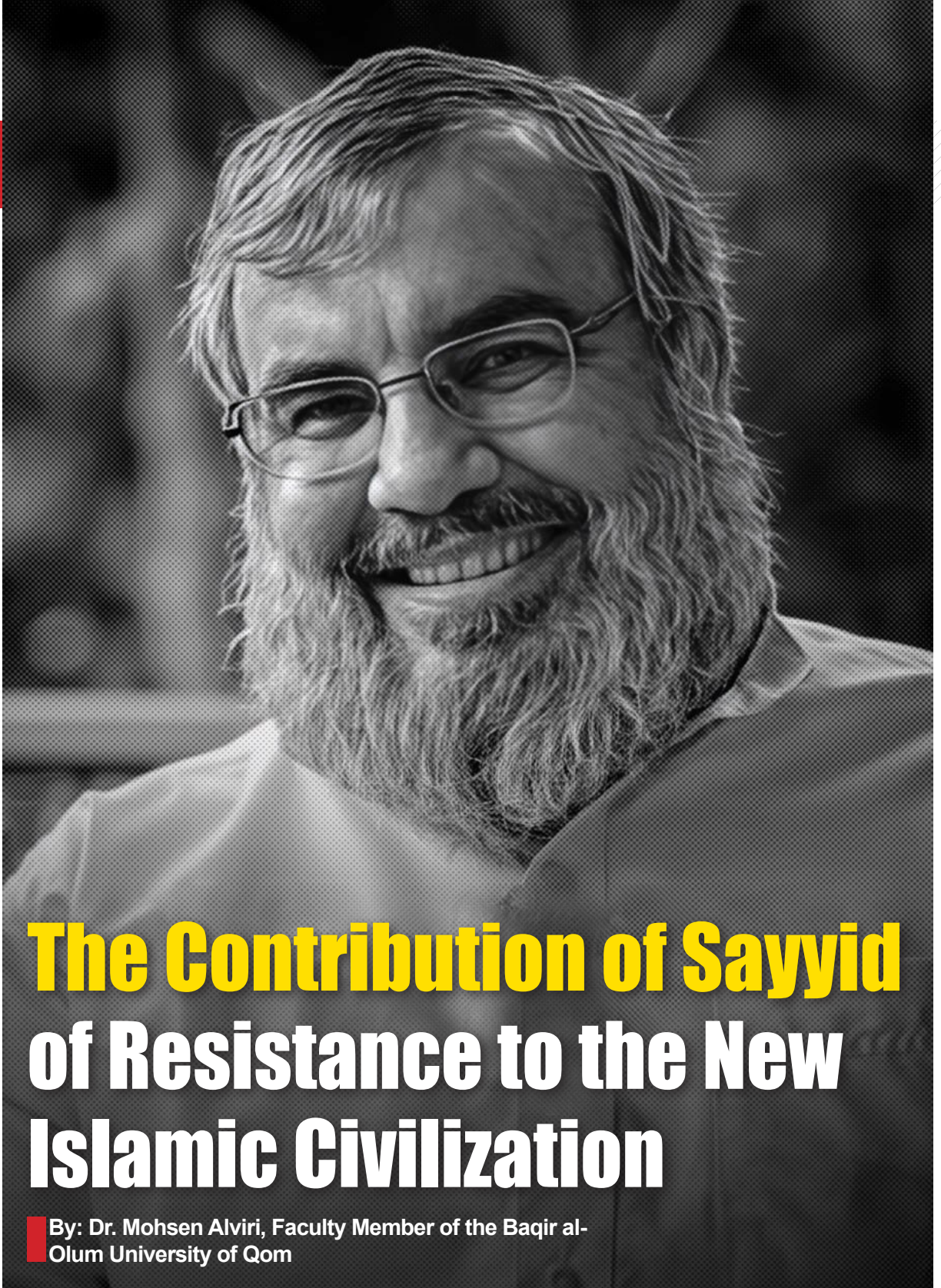
8) Hezbollah is a movement and not a point or a person. Hezbollah was hit very hard by the martyrdom of Sayyid Abbas Mousavi, but not only did it survive, but it also flourished. It is necessary to understand the truth that if the believers make an effort, the movement of history will be sublime. History did not stop after the failure in the battle of Uhud, nor in Safin, nor in Karbala and Ashura. The Supreme Leader of the Islamic Revolution has rightly said: "The strikes of the Resistance Front on the worn out and decaying body of the Zionist regime will be more crushing. The evil nature of the Zionist regime has not won in this incident. The Sayyid of Resistance was not a person, he was a path and a school of thought, and this way will continue. The blood of Martyr Sayyid Abbas Mousavi did not go to waste, nor will the blood of Martyr Sayyid Hassan. All the resistance forces of the region are with Hezbollah and

support it... The Resistance forces will determine the fate of this region with the honorable Hezbollah leading the way... It is obligatory for all Muslims to stand proudly with the people of Lebanon and Hezbollah with their resources and help them in confronting the usurping, cruel, and evil (Zionist) regime."

9) The current war in the region is a war of wills. Therefore, the poisoned and paralyzing analyses broadcasted on behalf of America and Israel calling for appeasement and being indifferent toward the crimes of the enemy are just tricks. Let us not be deceived by such deceitful glib talks and let us also not forget that God Almighty has said in the Holy Qur'an: "Do not weaken or grieve: you shall have the upper hand, should you be faithful"; and also "Do not slacken in the pursuit of these people. If you are suffering, they are also suffering like you, but you expect from Allah what they do not expect..."

Elites, managers, analysts, and politicians should note this message of Imam Khomeini (RA) given on March 22, 1989, as a constant target strategy: "Today, more than ever, the hatred and enmity of the arrogant powers against pure Muhammadan Islam has been exposed... The West and the East will not stop their plots until they take you out of your Islamic identity - according to their own crude imagination. Always look at the enemies with insight and with open eyes and don't let them have peace of mind, because if you do so they will not let you be in peace." (Sahifeh-ye Imam, Vol. 21, Page 329)

► **There should be no analysis error. Hezbollah has not merely fought with Israel, in the last year or in the last four decades for that matter, but it has been fighting with America. The bombs and missiles fired at Lebanon are all American.**



# The Contribution of Sayyid of Resistance to the New Islamic Civilization

By: Dr. Mohsen Alviri, Faculty Member of the Baqir al-Olum University of Qom

One of the identity-giving components of any civilization is the values that affect all dimensions and aspects of that civilization, especially its effective dispositions. Preserving these values and keeping them alive depends on the efforts and sacrifices made by the personalities about which the ben-

eficiaries and even the future role players of that civilization may not be aware of, but this lack of awareness does not cause the reality to disappear or justify neglecting it. For instance, the establishment of the Islamic State in Medina, which is considered the seed of the first Islamic civilization, was the outcome

of the sacrifices made by the martyrs who stood up for their faith and ideals in the battles of Badr, Uhud, Hdaybiya, Ahzab (The Battle of the Trench), Hunayn, and Tabuk and the conquest of Mecca, in order to stabilize civilization making values in society and to strengthen the foundations of Islamic civilization.

However, after the second century AH, very few Muslims even knew the names of those martyrs. Did they even know the names of other martyrs apart from the names of a few prominent ones such as Hamza Sayyid al-Shohda and Jafar bin Abi Talib? Or did they have correct knowledge about the life, social behavior, and struggle of those prominent martyrs? Undoubtedly, the answer is negative, but does this lack of awareness destroy the reality of the contribution of those mujahid leaders in establishing the values that led to the flourishing of Islamic civilization? Again, the answer is no.

The martyrs of the last one or two centuries in the Islamic world are like this. Maybe no one knows them or the knowledge of the Islamic Ummah about them is very little, but none of this destroys the external and objective reality of the contribution of these martyrs in establishing the constructive values of the New Islamic Civilization.

The honored martyr and the shining star of Resistance, Sayyid Hassan Nasrallah, who is undoubtedly one of the most popular figures in the Arab world and the Islamic world in the contemporary era - whether others know it or not, whether others accept it or not, whether others say it or remain silent about it, whether others want it or not, whether others have enough analysis and knowledge about his fateful actions or not - had a very important contribution in establishing the values that the New Islamic Civilization can only stand and grow on their basis.

This noble martyr and his companions, who, as stated in the 121st sermon of Nahj al-Balaghah, “engaged in jihad and became enamored with it like she-camels leaping towards their young) had a decisive role in the battle of Islam with the remnants of Western civilization,

i.e. the evil and usurper Israeli regime, were able to institutionalize such fundamental values as belief in God in the scene of action, self-confidence, and self-sacrifice.

By the same token, this eminent martyr - just as Imam Ali (AS) described Malik al-Ashtar “his death was one of the calamities of the age...” and... “if we consider him a mountain, he was an unparalleled mountain, and if we consider him a rock, he was a hard and stable rock...” - institutionalized values such as steadfastness in the path of the goals of the Islamic Ummah.

Those who deal with history know very well that no period of history has been free of great sufferings, far from bitter defeats, and sweet victories. However, short-term judgment about failures and successes is misleading and it is rather long-term judgment, that shows which side was victorious in the Battle of Ahzab “When they came at you from above and below you, and when the eyes rolled [with fear] and the hearts leaped to the throats...” (Surah Al-Ahzab, Verse 10). And, similarly, it is the long-term results that show who were the winners of the battlefield on the 10th of Muharram in 61 AD.

History has shown that the fate of mankind is not written at the moment of these bitter events. If it were not for this, the history of the struggle between right and wrong would have ended with the martyrdom of Imam Husayn (AS). The other aspect of martyrdom is its life-giving aspect. If one aspect of martyrdom is the disappearance of martyrs from among the people, the other aspect of it is what is referred to in the Qur’anic verses: “Do not call those who were slain in Allah’s way ‘dead.’ No, they are living, but you are not aware” (Al-Baqarah, 154) and “Do not suppose those who were slain in the way of Allah

to be dead; no, they are living and provided for near their Lord” (Aale Imran, 169), i.e. breathing a new spirit into the body of the society, revealing the hidden values, and ensuring the continuation of the right path towards the goal. The history of mankind and the history of Islam have presented us with numerous examples in this regard. Just as legends play an identity-giving role in the legendary and semi-legendary history of nations, the heroes of the Islamic nation, such as Sayyid Hassan Nasrallah, are also the legend-like who grant identity to the New Islamic civilization.

According to God’s promise, the bitterness of the martyrdom of Sayyid od Resistance will not last long, and the taste of the wretched and evil Israeli Zionists will be filled with the poison of their own filthy behavior sooner than they think, and the eternal curse of God, God’s angels, God’s saints, God’s good servants, and all righteous people will drive them to the “ash heap of history”. It is the responsibility of writers, researchers, and artists to try in every possible way to keep alive the path paved by the Sayyid of Resistance.

Our hearts are in pain from the fatal wound of the martyrdom of the Sayyid of Resistance, and the great sadness sitting in our hearts is flowing from our eyes, but more hopeful than ever, we look to the future, we do not allow weakness in our hearts, and we do not weaken our steps.

We believe that at the time of the “trial of faith” and during the campaign of “serious shaking” (taken from Surah Al-Ahzab, verse 11) and even at a time when the whispers of “imagining vain thoughts” hurt our ears we should “Remember the grace of God upon us” against and believe in divine support (see Surah Al-Ahzab, Verse 9).



# Leading Martyrs

By: Dr. Habibollah Babaei, Associate Professor of Islamic Sciences and Culture Academy

The history of Islam, especially the history of Shiism, is full of great martyrs and assassinated leaders who can be referred to as “Leading Martyrs”. The leading martyrs were firstly from among the Ahl al-Bayt and the Infallible Imams and secondly, those who were martyred in many post-Karbala uprisings such as Tawwabun Uprising, the Uprising of Mukhtar, the Uprisings of Zaydiyya, and the Uprising of Fakhkh. The leading martyrs were not martyred

as individuals but as leaders of movements that never stopped struggling against the systems of tyranny and oppression. Now we have to see how these movements continued in a more enthusiastic manner. In response to this issue, three short points can be mentioned:

A) The roots of the survival of the Islamic and Shia movements after the martyrdom of its leaders should be sought in reason and faith, and more importantly

in the meaning of life and the nature of death in Shiism. In the bloody Shia movements, death for the cause of God and “martyrdom in the way of God” is not the end but the beginning, and not the transition to the hereafter but a new beginning in this current world. According to Søren Kierkegaard, “Kings end when they die, but when martyrs die their activities begin.” From this point of view, the bigger the martyr and the more epic and even



more painful the martyrdom, the more profound, wider, and more lasting his worldly function becomes. Therefore, some civilizational researchers not only consider the life of the characters to be important in the formation of civilization, but also emphasize the impact of their death (such as Socrates, Jesus Christ, and Husayn ibn Ali) in human and civilizational developments. From this point of view, not every character can play the role of macro transformers, rather those characters can leave a fundamental impact on the process of civilizations, which can have an effective impact on social life both in their lifetime and the type of their death. Now, the question is as to why the martyrdom of lofty human beings, rather than causing the defeat of resistance movements, causes transformation and trains new leaders for the movement.

One of the causes of the emergence of new and young leaders is the element of model-making in martyrdom. Basically, after martyrdom, the martyr becomes a role model and a dream and when the martyr becomes a model and aspiration, new wills are activated at the leadership level in the Islamic world, and great motivations get formed for great actions. The desire for martyrdom, and the will to become a martyr, not only creates new leaders but also provides a new philosophy of life and death for those who seek martyrdom. Martyr Sheikh Hossein Ma'an (one of the students of Martyr Sadr and one of the leaders of the Dawah Party of Iraq) had a slogan that "Never dies a person

who seeks death". In a speech of his, Sheikh Mohammad Mahdi Shamsuddin emphasized the will to die in the way of God and considered such a will necessary for every member of the Islamic Ummah. Sheikh Mohammad Mahdi Asefi also talks about the desire for martyrdom in the discussion of martyrdom and considers such a heartfelt desire to be important and productive in the formation of the dignity and strength of Islam. Now the culture of seeking and welcoming death brings life, honor, and even dignity to the nation of resistance and destroys the foundations of deterioration.

B) The second point is that in the theology of resistance, resistance does not occur externally but internally, and resistance does not arise from matter but from the human spirit. In this approach, resistance is "faith in battle", which means the inseparability of faith from the action and also the effect of faith in creating constructive waves of life and rapid movements in it. The essence of such faith (especially faith in the unseen and unseen help) is a kind of "faith-based hope" vis-à-vis "secular hope". Secular hope means hope for the here and now (which can be considered "illusory hope") as opposed to faith-based and Islamic hope or hope for big and distant horizons, which can be considered "rational hope". Faith-based hope and attention to the future of the world and the hereafter have caused the resistance movements not to despair from the short-term events and lacunae in the here and now, and continue to remain optimistic

about the futures of this world and the next.

C) The last point should be sought in the more or less globalized element of Islam in the past and seriously in the globalized world of Muslims now. Today, not only the resistance and the Ummah of resistance but also the leadership of the resistance has become global. Today, resistance leaders are no longer limited to a specific geography. Lebanese resistance leaders have found a charismatic position for Iranians, just as Iranian resistance leaders have found a charismatic position for Lebanese or Iraqis.

The existence of diverse and numerous leaders, and, of course, coordinated and complementary, makes the possibility of the death of leadership in this space impossible. The globalization of leadership in the Islamic world is not only because of today's virtual and media world, but the depth of this globalization should be seen in the naturalness, spirituality, and universality of the matter of Vilayah (guardianship) in Islam, which, of course, with the use of modern platforms, the scope of its influence has become much wide and faster. The globalization of resistance and its role as a model for freedom-loving nations will result in the emergence of more people on a global scale and in all parts of the world who seek to avenge the blood of the martyred leaders of the resistance, and a new global movement against oppression and injustice will be formed at the world level, and also new wills emerge for the formation of a just order.



# What Will Become of the Ummah after the Martyrdoms

■ By: Maulana Syed Iman Ahmad, Lucknow

After the glorious martyrdoms, hearts are now filled with the question as to what will become of the Ummah.

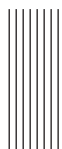
The martyrdom of Sayyid Hasan Nasrullah (RA) has rendered hearts broken and aggrieved, but it must be remembered that martyrdom and sacrifice run in our

veins like that blood which is the foundation of all glory.

History stamps a validation on the fact that certainly after sacrifices, the path to victory is paved. This is not just about one martyr. Recently, the world has witnessed, before this recent martyrdom, the inimitable glorious sacrifices

of inimitable soldiers like Iranian President Martyr Ebrahim Raisi (RA), General Qasem Soleimani (RA), and Ismail Haniyeh (RA).

However, do not let disappointment occupy your heart. Even before this instance, our precious and glorious personalities have been martyred in the way



of Allah. The pure blood of the sacrificed martyrs has endowed humanity's soul with the light of eternal life.

Remember the past that after every glorious martyrdom, the question arises in hearts as to what will become of the nation now.

It is known that Iran and Iraq have lost their precious, beloved ones in sacrifices in the way of Allah.

Before and after the Islamic Revolution, Ayatollah Khomeini (RA) lost his closest ones, including his beloved son, Syed Mustafa Khomeini (RA)

Besides, the community has lost gems like Abbas Babai (RA), Martyr Ibrahim Hadi (RA), and Martyr Chamran (RA).

Not only this, 17 thousand women martyrs contributed to the success of the Islamic Revolution of Iran, whose sacrifices have etched awe-inspiring sketches: we lost them too.

In Behesht-e Zahra Cemetery of Tehran and other places in Iran, thousands of unnamed martyrs lie buried: we lost them too.

Ayatollah Martyr Beheshti (RA), Ayatollah Motahhari (RA), Martyr Muhammad Baqir Al-Sadr (RA), and Martyr Musa Al-Sadr (RA) who has been rendered missing from Libya and whose whereabouts are unknown now for a long time: we have lost them too.

More than 118 members of the family of Ayatollah Mohsin Al-Hakim (RA) were martyred: we lost them too.

When the sister of Ayatollah Baqir Al-Sadr was being killed ruthlessly in front of his eyes,

she called out to her brother and said: "Do not, O brother, ever bow down your head (to their oppression)": we lost the likes of her too.

When Ayatollah Khomeini (RA) bid farewell to this world, the world asked: What will become of the nation? And we saw Ayatollah Khamenei as his successor.

32 years ago, the Secretary General of Hezbollah, Syed Abbas Mousavi (RA) was martyred and Israel claimed that the show was over for Hezbollah.

People had voiced their concern then also: what will become of the nation? But then we saw the rise of a soldier to the forefront, Sayyid Hassan Nasrullah (RA) who caused great trouble to Israel.

The question is: were we defeated after all these martyrdoms and sacrifices?

Did the people of Iran and Iraq bow down their heads to the oppressors after the martyrdom of

their learned leaders?

Not at all! Rather, from the depths of destiny, an unnamed soldier kept rising who championed the cause of and took forward the caravan of peace and humanity. The truth is every drop of the martyr's blood endows existence to a new life.

Allah sent down Prophets (AS) and Ahl al-Bayt (AS) amongst us.

When they were no more amongst us and when they were martyred, then too, the same question had arisen: what will become of the Ummah now?

But till this day, we have our Means of Salvation, Imam Mahdi (AS) with us.

Remember and ponder! The blood of martyrs is not lost in the earth. Rather, it shakes the throne and crown of oppressors and erases the names of their succeeding generations from the pages of existence.

After every martyrdom, one must admit that one grows more powerful than before because sacrifices make men mortal and the nation immortal. Spiritual battles defeat material wars.

The Zionist enemy presumes that they have finished us. However, the lovers of martyrs will not die after martyrdom: they come like angels from the sky, like the drops of rain.

Their numbers will always swell and they will certainly be victorious over the oppressors.

By laying down his life, Imam Hussain (AS) has given the world a legacy of martyrdom and an eternal message that martyrs will be the archival and the cause of punishment for every oppressor.

▶ **32 years ago, the Secretary General of Hezbollah, Syed Abbas Mousavi (RA) was martyred and Israel claimed that the show was over for Hezbollah. People had voiced their concern then also: what will become of the nation? But then we saw the rise of a soldier to the forefront, Sayyid Hassan Nasrullah (RA) who caused great trouble to Israel.**



# Sayyed Hassan Nasrallah, the Martyr of Injustice

By: Zainab Javier, Secretary of the Association of Elite Women of the Philippines and Iran

On September 27, 2024, the Israeli Air Force dropped in one night up to three times as many bunker-buster bombs the United States military used in its entire 2003 invasion of Iraq.<sup>i</sup> With the usual disregard for international law and a deep-seated desire to destroy civilian lives, Israeli jets blasted through Beirut and pounded four high-rise buildings in order to accomplish their goal of assassinating Secretary General Sayyed Hassan Nasrallah, who “has been described as the “personification of Hezbollah”, the group he built over

more than three decades which is highly organized and remains determined to continue standing up to Israel.”<sup>ii</sup>

While United States President Joe Biden and Israeli Prime Minister Benjamin Netanyahu brand the late Sayyed Nasrallah as a terrorist, freedom-loving people across the globe regard him as “The Man Who Beat ISIS and Saved Christians,”<sup>iii</sup> noting that under his leadership, Hezbollah helped to defeat ISIS & Al-Qaeda, protected Christians, and fought against Israeli colonialism & military occupation.<sup>iv</sup>

So, who, exactly, is Sayyed Hassan Nasrallah and what was the motivating force that made him who he was? Although history is replete with names of revolutionary leaders who impacted people’s lives, what distinctly separates the late Sayyed Nasrallah from the rest is his worldview that goes beyond time and spatial confines, and is based on the true nature of man that is wired with love of truth and justice. As a sincere follower of the founder of the Islamic Republic of Iran, Imam Ruhollah Khomeini, and the present leader of the Islamic

Revolution, Ayatollah Sayyed Ali Khamenei, Sayyed Nasrallah was practically aware of God’s great presence and, thus, was never intimidated by any worldly power. Equipped with such certainty of faith that gave him wisdom and the vision to comprehend reality, Sayyed Nasrallah was a thorn in the eyes of hegemonic America which is hellbent on maintaining control all over the world through its shock and awe policy, carried out by both overt and covert terror creations like Israel, ISIS, Al Qaeda and other mercenary groups.

Obsessive about the success of the Israeli project which aims to ethnically cleanse Palestine and eventually annex the other neighboring Arab countries, the West, spearheaded by the United States, found a formidable enemy in the person of Sayyed Nasrallah as he faithfully towed the line of Imam Khomeini who made the issue of Palestine a priority in his policy of helping the oppressed and safeguarding the sanctities of religion. Schooled in Imam Khomeini’s thoughts that reflected genuine Islam, Sayyed Nasrallah understood the enemy’s divide-and-rule policy, thwarting the enemies’ efforts in creating discord along sectarian lines. And thus, up to his last breath, Sayyed Nasrallah was planning on how to free Palestine from the clutches of the demonic Western forces.

Going through the anecdotes



on the life of Sayyed Nasrallah would make one realize that his life was a testament to his faithful service to the cause of Imam Hussain (AS), the grandson of the Holy Prophet Muhammad (PBUH), who stood up for truth and justice. Looking death in the eye with no fear or trepidation that manifested his dedication to please his Lord with the hope

of meeting Him, it sufficed to say that the martyr Sayyed Hassan Nasrallah emulated Imam Hussain’s resolve in Karbala which can be attributed to his grasp of reality. In his final letter to his brother, Muhammad ibn al-Hanafiyyah, Imam Hussain wrote, “In the end, it is as if the world

(Dunya) never happened, and the afterlife is all there ever was.”<sup>v</sup>

▶ **While United States President Joe Biden and Israeli Prime Minister Benjamin Netanyahu brand the late Sayyed Nasrallah as a terrorist, freedom-loving people across the globe regard him as “The Man Who Beat ISIS and Saved Christians,”**

i - <https://www.usni.org/magazines/proceedings/2024/october/closer-look-israels-use-80-bunker-buster-jdamsbeirut>

ii - <https://www.aljazeera.com/news/2024/9/28/hassan-nasrallah-hezbollah-leader-killed-in-beirut-in-israeli-strike>

iii - Ben Norton, Geopolitical Economy Report. <https://geopoliticaleconomy.com/2024/09/29/hezbollah-nasrallahlebanon-israel-colonialism/>

iv - Ibid.

v - From a video clip of Sheikh Hussain Makke.



## **ECO Cultural Institute Condemns the Assassination of Martyr Sayyid Hassan Nasrallah**



**H.E. Saad S. Khan**  
President of ECO Cultural Institute

It is with profound sadness and a heavy heart that we acknowledge the martyrdom of Syed Hassan Nasrallah, the esteemed Secretary General of Hezbollah of Lebanon. His unwavering courage not to submit to oppression, occupation, and aggression and the selfless dedication to the principles of justice and freedom inspired countless individuals around the world.

Syed Hassan Nasrallah stood for the independence and sovereignty of his own country Lebanon, struggled for the liberation of Palestine and Al Quds, and was a beacon of hope for all oppressed peoples of the world. He exemplified bravery against tyranny even in the face of death and ultimately the supreme sacrifice of life by him, by his daughter, and by many thousands of brave companions has immortalized his memory and his principles. The ECI unequivocally condemns the senseless slaughter carried out by a terrorist entity over the peaceful and innocent civilians of Lebanon, and the ongoing genocide and culturicide in occupied Palestine. Let us honor his legacy by remaining steadfast in our pursuit of peace and advocating for the rights of oppressed, enslaved, or colonized peoples of the world. Let us work together to ensure that any state, entity, or individual involved in the senseless murders is brought to justice under international criminal law. In these trying times, may we unite in our determination to uphold the values of compassion, justice, and resilience that he represented, and work towards a future where justice prevails.



